

Matt. 3:11

2

SUBJECT: The Baptism of Fire

~~Union - "his mission / power of fire"
 Drown - "the baptism of fire"
 do not have to be, but have to be true to the
 it will
 have done
 by power
 of the Spirit
 cannot spread" for 130~~

judged - 7000
 Patient

~~of baptism, "of your own, gradually, ..."~~

~~Commit yourself to
 the Holy Spirit~~

From the ...

to every day

D
 GF

D 3/64

III. The judgment of those.
 3: 10, 11, 12. In midst of triple representation of our Lord's work.
 The same revelation promised - a crucified man, by, chosen, rising,
 - rejected, death, judgment

The same pillars of fire, gladdened words, bread, above baptism, truth, light
 and comfort, Messias, Jesus of Nazareth, Jesus
 The fire the crucifixion the sacrifice, at Calvary, a sacrifice of fire & the way that led to heaven

Israel's terrible choice - not the man but Baalzebub
 the standard, the Roman legion
 the fire began round the Temple

At same time - the growing mystery of the fire lit out of heaven.

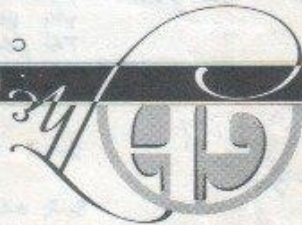
The final judgment
 by the saints of the coming, that
 the way for the words to the world
 "The fire shall try every man's work ...
 that man is a consuming fire"

All my loving Mother
 when the world is in fire
 Don't you want that's how
 to be your pillow
 All hid that you
 In the end, eyes
 Stare, ago, left for ever.

Columbus, Miss. Spring, 1949
 3/49

C O L U M B U S M I S S I S S I P P I

GILMER HOTEL



F. H. SLAUGHTER
 MANAGER

Max. 3-11

THE BAPTISM OF FIRE

I. Holy Union, Fire... "the spirit of burning"
linked together in that original 'ev pneumatē ayiō kti pūpē'
to have one to have also the other.

The heavenly servants of God flame
Isa. 6: "invents a flame," "Scepter" "the burning man."

The earthly servants of God burn

- The burning bush - Moses
- The hair on Mt. Carmel - Elijah
- The furnace, Pentecost - the apostles
- The brightening, Spirit man - Saul

The things crowding to consume - the (flame) the (burning) in the
the (burning) that consumed during death, sacrifice

the burning in the soul, no carry: most / would as well
: take glory in it

of being to God, burn. flame. Heb. 1:9
(c) Spurgeon, Hebrew 4, 2nd ser.

No will more made upon the absence, spirit, burning
Rev. 2:4
made, of us sits in by tongue, feet letters, dead letters, words, dead

O God, for a burning!
The time has come for us to stop complaining and analyzing
→ start complaining and analyzing

sit us down, but this is not the way
which the world forbids, not to our way
Progressive, prescriptive, stay with day
It is that, but this is no way.

II. The True Ordinal of Discipleship.

Our Lord's own words: Mt. 10: 35-38
Lk. 12: 49-53

To accept God's call, to accept a baptism of fire
Mt. 22: 31, 32
Lk. 9: 16

Has always been
present in its
Ordinal in kind
There but, children of fire forever

The Baptist himself - 12 long years, wildness
for 12 years, all
- 12 years of the water, a people's
mission, his child's baptism forever

With us.

- (a) Otto's whitehorse, taken in a spirit, sent, long
 - (b) Thomas's sword, with much mystery, under the sign of
 - (c) the great solemn name, given
- ... as given by ...
... to us, giving -

Mt. 3: 23
when through being told of gathering that as
my you all support shall be my supply
The flames shall not be sent to us, my disciples
by direct means - of your & our own

Some thought us worthy
plant
his
blood
narrow
my
man
long

III. The firing or death of discipline.
mt. 10:35-39

To accept God's will - accept a baptism, fire
Mt. 22:31, 32
And at 9:16

has always been
present at the state
Committee in lines des
the children in his name
The Baptist Church, which is prophetic name

with you, etc.

- (1) Join local council, nation council, world council of chs.
Co-operators.
- (2) Memorial Mt. 22:31, 32. Nat. All. Ch. 1. 1951 day.
Sales books. 37 yrs. 35 yrs. Up the street a Mt.
The work of the land. People take us in
(3) Send it another country. (Ch. 2:16)

- (2) Segregation.
 - "you were not a hypocrite."
 - "interesting angle"
 - "but the NAACP" "they were" "they were"
 - Forbid me.
 - (1) my daughter
 - (2) wife. "all women the same"
 - (3) father in law
 - (4) church. Catholic. How it, New York, 1951
called
 - How do they want it
(5) Our colored mission

- (3) Fearless people
 - (1) Don't talk war
 - (2) All of Bernard, & my boy.

Wally my, does: with quiet
Lament.

Some that the world
is not for
the

But it is for
the

Some that is not for the world
is not for the world

Jan 25/10

2. The force burning, refining, of the Spirit of God in our lives.

So Mal. 3:2,3

(a) Black, Miami, Arizona. The rugged masses, mountains, molten streams, lava.

How firing a furnace in the mountains of the land
to take for your faith in his 4 silent words.
What more can he say than to you he hath said
to take with you for refuge, have faith.

When the fire breaks by gathering shall be
my grace all sufficient shall to thy sight.
The flames shall not burn thee; I only design
Thy heart to consume and thy gold to refine.

Bride - love of the world - selfishness

3. The fiery ordeal of discipleship in this world.

Mk. 10:35-37 James - by the sword
John - a purification.

To be a servant of God is to accept a baptism to fire

Peter H. 22:31,32
Paul Acts 9:16

of the Baptist himself. Lonely, ascetic
commitment to him against world which he was
seeing many of his disciples leave him for another master
as P.O. Meyer. The only one. Spangher was
Prayer for him - his words.
Attempts to understand the mystery of it.
Although the fire wilderness for a year or all
finally mastered nothing of a great life movement
both, a disoriented king - persecuted among them.

Ward, reports, there is not here.
Jh. 12:49,50

4. The fiery judgment of God "the wrath of the Lord" which day of years & power.

The fact is the incident of a triple representation of our trials, war -
each ending with "fire". The double figure "spirit" and "fire"

The same revelation, your day, accepted as unbroken, sources of joy and life (dancing).
rejected, becomes pain, sorrow, confusion, death.

- (a) The same pillars of fire, glowing the path, found when Baptist returns to the Synagogue last
- (b) "and, the moment, flames have of God. Can, hollowed fire, sword fire, sword the
revelation, it will down their feet of gold.
- (c) David's voice, within 40 years, the standards, the banner left us, the fire burning around the temple,
at some time, the growing energy of the fire lit out darkness.

Et. Cor. 3:16

Some silly writer about the that - but on the, I happen to remember. A fly
of a girl in a baby park. Two very kind old women came out. "She must
if I looked at it. You like that - you like that - more to a boy
part. Beautiful eyes, no old youth." The writer. No - the first you
and, about by the state of the world.

So to me. Beautiful young people. I have seen. You never stand there
during the college youth, etc. But the faces, voices, that draw me most.
Mrs. Witt - Howard Lupton. Dr. Smith - baptised with fire.
Now had a book - representative can handle. Also in church, publicly, face.

Sweetest character has been the the first
year - baptised with my baptism?
Paul - "I have just things to meet myself."
"I have brought the seed. But my year support..."

Take a fine person to produce a man, child, John Luther, Carey, Livingston

Math. 3:11

THE BAPTISM OF FIRE

The change came at the Jordan - the voice in the wilderness - baptism of Jesus - what is that? the spirit is not the spirit is not.

I. Holy anointment, power, empowerment, "the spirit of burning".
Gr. ἐν πνεύματι ἁγίῳ καὶ πυρὶ
Baptized.

The heavenly servants of God flame
of Isaiah 6. Invented a name "seraphim" = "burning ones"

The earthly servants of God flame.

- The flame at Pentecost - the burning witnesses of the apostles
- The light above the baptism - the illumination, conduct of soul
- The flame regarding the burning of the doctrine of the reformation in Savanah
- The flame that burned his body
- The missionaries deployed over the earth - the burning in the soul of W. L. Barclay
land on one side, map on the other.
- The fire that arose Luther, Wesley, Whitefield, Finney, Moody,

- Of belonging to God, they burn Phil 1:7
The fire in the back of the head.
- (a) The two men in Spang's tubercle.

word of an act in an icy finger,
first 11:11

dead as the eternal covering, the world's death is over us.

o God, for a burning.

Let us arise, God, let us arise pray
until the world perishes, we go our way
Resurrection power, the day after the
Let us arise, God, let us arise pray!

II. The fiery ordeal of disciplining

Mt. 10: 75-79

To be a ⁶ disciple, meaning
to be a ⁶ servant of God, is to accept a baptism of fire
Peter Mt. 22: 31, 32
Paul 2 Tim 9: 16

of the Baptist himself.

lovely ascetic
out against the social order of his day
seeing many of his disciples leave him for another master
(a) F. B. Meyer when young spent some time in London
straying for help - his friends,
changing the fire wilderness for a prison cell
murdered. the order of a ⁶ disciple is to be a man of
a double life: a private man, a public man, a man of
a double life: a private man, a public man, a man of

Has always been.

Personal in the streets
Daniel in the lion den
His children in the fire furnace
< Baptist himself

Will be with you, but you must be with. ⁶ what - how does
⁶ long - long with
(a) my walking up and down, "I'll quit," disappointed, broken, crushed.

But we are to be true to God.
(a) Oxford, Luther was to Ridley "Be of good cheer, master Ridley, we shall this
day light a fire in England that shall never be out."

Cannot gain any samurai devotion.
(a) Livingston at Mayan fields. Some months more expecting to spend.

Some like the water
from
fire

But all
the more
with that but that gives a way
in the night seasons and all the day long.

III. The judgment of God.

3: 10, 11, 12. In midst of a triple representation of your Israel's work.

The same gospel preached - accepted words of
- rejected - both

- " " golden of fire - glorified the name of Israel
- stone of holiness, turned to the Egyptian
- " " and of the covenant - Moses the law, and Aaron, and Samuel, and many more
- smooth the difficulties of their business work
- " " fire that came from heaven - consumed the servants of Baalpeor
- and Egypt up to heaven

The judgments and visitations of God - the standards of the Roman days were
- the fire brightly around the temple
- the growing intensity of the fire till it burst out.

The final coming - the saints shouting their final triumph. ^{the great shout in the air will}
- the wicked crying for the rocks to fall on them. ^{light has run its course.}
"It is a terrible day to fall into the hands of the living God
for ever. This is a warning sign."

Oh my long death
within the world or just
Don't you wait that's done
For to be your judgment
at the end, yes
In the end, yes
Ours of age, what for ever.

(10) What's that?

Shelburne Co. 11/50
Ridge 6/99

Oh, for a passionate passion, for soul
Oh, for a pity that yearns.
Oh, for a love that leads unto death,
Oh, for a fire that burns.

Oh, for the prayers that never prevail
That pour itself out for the lost.
Oh, for the faith in the Crucifying name,
Oh, for a Participant.

~~Order 75219~~

Very ideal, designed
(a Wilson & suit volume
7 Charles. 1 bought the
ring with custom - now
what? Refuse.
So me - hard, was? business
but it's not it - did not
buy?
Their parent, was
business then was. Found
could find.

Bill Heard.

July, 1940, after an address to the S.S. Assembly at Ridgmont, a young man deeply moved. He made an effort to meet together after the church service that night.

In the auditorium, after the people had dispersed, we met. A long story of sorrow, running away from Dad. His father, 45 years a country village Georgia Baptist preacher. His father, saying one of his boys called to preach - never meeting it directly to him but to other fathers would say it was William. He rebelled - went to Geo. Tech, lived retired, eventually - as preacher life for him. His age, a position with North Street Co. Married, a child. But miserable. In hell. Father died - the minister at the service paid tribute to his life. "But who will take his place?" Million Americans should - but who wouldn't. Three years of misery.

One then this a.m. something happened on the side of him. Wanted to you out his heart - now shut to do. 28 years old. Let us pray. You tell the Lord what you are willing to do. Then I pray.

His prayer. The year of refusal.
The making of life. His answer now.
Broke into long, hard sobs, sobbing,
sobbing. My prayer that he have peace,
that home, see his things.

Answer, to go to the Seminary, to be
God's man, to return to God, to take
up where Father had laid down his
burden.

Not many. "Pray for me, always,
remember. I have an appointment with
Dr. Dobbin, to arrange about
attending the Seminary."

Pray for me.

OTIS ELEVATOR COMPANY

OTIS BUILDING
39 HARRIS STREET, N. E.

ATLANTA

July 24, 1940

Dear Dr. Criswell:

It is certainly strange what a few days can do in the life of a person, this time last Wednesday, I was the most miserable creature that you can imagine, whereas, today, I know the peace that comes from the knowledge that I am within the will of God. What a vast difference this can make. I can never be thankful enough that the Lord lead me to Ridgecrest, broke me, and sent me to you. I am so glad that he did provide someone to whom I could go for help in trying to seek his will and strength to follow this will. My mind shall ever go back to that day at Ridgecrest as one of if not the most important days of my life, in fact next to finding the Lord as my Savior, I know of nothing else that could reach such heights in my life.

My plans are now in the making to go to the Seminary this fall. I do not know just how, but know that He who has called me is able to care for me. I have had some offers of help and waiting to hear from Dr. Dobbins to know just what I must do and what funds will be necessary. There was no surprise in store for my people or my pastor in my news, as they were all wondering just how long I would be able to hold out. I don't know how to thank the Lord enough for way my loved ones are looking at this. I do believe that my wife is as happy over it as I am. Last Sunday I went back to my old home and there where my Dad preached his last sermon told of my plans, what a joy it was to tell to the world that no longer would I refuse the Lord what he wanted in my life. Tonight at prayer meeting in my church, I will tell to the people there what I am doing. I have had a talk with my company and will stay on here until just time to leave. I thought it much better to talk to them at once rather than let the boss get the news from other source.

I know that you enjoyed your trip to Ridgecrest and and that you are now happy to be back at work in your field. I repeat that I am thanking the Lord without ceasing for leading the two of us to Ridgecrest, for when I most needed help, he had you there. May He ever lead you in the path of service for His sake. Will let you know just how my plans shape up, and ask that you continue to remember me in your prayers for I am so badly in need of strength from day to day.

Most sincerely,

Bill

W.H. (Bill) Heard

Double thought of purging and destruction = crash

The very same revelation, I feel, thankfully accepted and submitted to, is the medium of clearing & the source of joyful life; rejects, however, the source of sorrow as the occasion, death. Every man sees that aspect of God's grace which he has made himself fit to see. Every sinner of God's to men with a sorrow of life with life as a sorrow, death with death. The same pillars of fire which fed the rank of Israel as they ranged by the Red Sea, show balmy & turn to the Egyptian hosts. The same Ark of the Covenant when grace blessed the house of Obad-Edom, as hollowed fire, and sorrow fire, smote the Philistines as struck down the bestial folk. It is the joyful man who [knew] the man who he do not know ^{where}

Israel went to choir & in 40 years the Roman standard in fire & the flames begin to show the Temple integrity. The words in one other book, which the young men of the fire that was lit at Pentecost fulfilled them in the other. May a nation of church has made its close mission. "The fire shall be my reward." "Over that is a burning fire." The grace of the Holy Spirit shall be given you all of grace, at the part of my spirit that for all the world shall be destroyed by contact with the Holy Spirit, a law of destruction, a spirit of grace as guards, close with.

Rev. Mr. 3:4
Medford.